

## UNITED STATES PATENT AND TRADEMARK OFFICE



UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

|                    | APPLICATION NO.           | FILING     | DATE       | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |  |
|--------------------|---------------------------|------------|------------|----------------------|---------------------|------------------|--|
| 10/027,456         |                           | 12/21/2001 |            | Jose Munoz           | 9326                | 1545             |  |
|                    | 21905                     | 7590       | 08/04/2004 |                      | EXAMINER            |                  |  |
| CONNORS ASSOCIATES |                           |            |            |                      | PATEL, TAJASH D     |                  |  |
|                    | 1600 DOVE ST<br>SUITE 220 |            |            |                      | ART UNIT            | PAPER NUMBER     |  |
|                    | NEWPORT B                 | EACH, CA   | 92660      |                      | 3765                | <del> </del>     |  |
|                    |                           |            |            |                      |                     |                  |  |

DATE MAILED: 08/04/2004

Please find below and/or attached an Office communication concerning this application or proceeding.

|  | Application No.   | Applicant(s)  |              |  |  |  |
|--|---|---|--------------|--|--|--|
| Supplemental   | 10/027,456  | MUNOZ ET AL.  |              |  |  |  |
| Notice of Allowability   | Examiner  | Art Unit  |              |  |  |  |
|  | Tejash D Patel  | 3765  |              |  |  |  |
| The MAILING DATE of this communication apperatus All claims being allowable, PROSECUTION ON THE MERITS IS herewith (or previously mailed), a Notice of Allowance (PTOL-85) NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RI of the Office or upon petition by the applicant. See 37 CFR 1.313  | (OR REMAINS) CLOSED in<br>or other appropriate commu<br>GHTS. This application is s<br>and MPEP 1308. | this application. If not included nication will be mailed in due course. TH | IS<br>iative |  |  |  |
| 1. This communication is responsive to <u>Examiner's Amdt on 1</u>   | <u>//20/04</u> .  |   |              |  |  |  |
| 2. The allowed claim(s) is/are <u>1-9,11-27 and 29-31</u> .  |   |   |              |  |  |  |
| 3. The drawings filed on <u>12 February 2002</u> are accepted by the   | ne Examiner.  |   |              |  |  |  |
| <ul> <li>4. Acknowledgment is made of a claim for foreign priority una) All b) Some* c) None of the:</li> <li>1. Certified copies of the priority documents have</li> <li>2. Certified copies of the priority documents have</li> <li>3. Copies of the certified copies of the priority documents have</li> <li>International Bureau (PCT Rule 17.2(a)).</li> <li>* Certified copies not received:</li> <li>Applicant has THREE MONTHS FROM THE "MAILING DATE" noted below. Failure to timely comply will result in ABANDONM THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.</li> </ul> | been received. been received in Applicatio cuments have been received                                 | n No<br>in this national stage application from th                          |              |  |  |  |
| 5. A SUBSTITUTE OATH OR DECLARATION must be subm<br>INFORMAL PATENT APPLICATION (PTO-152) which give   |   |   |              |  |  |  |
| 6. CORRECTED DRAWINGS ( as "replacement sheets") mus   |   |   |              |  |  |  |
| (a) ☐ including changes required by the Notice of Draftsperson's Patent Drawing Review ( PTO-948) attached   |   |   |              |  |  |  |
| , , , ,  | 1) 🔲 hereto or 2) 🗍 to Paper No./Mail Date  |   |              |  |  |  |
| (b) ☐ including changes required by the attached Examiner's Amendment / Comment or in the Office action of<br>Paper No./Mail Date  |   |   |              |  |  |  |
| Identifying indicia such as the application number (see 37 CFR 1 each sheet. Replacement sheet(s) should be labeled as such in the   |   |   |              |  |  |  |
| 7. DEPOSIT OF and/or INFORMATION about the deposit attached Examiner's comment regarding REQUIREMENT   |   |   |              |  |  |  |
| Attachment(s)  1. Notice of References Cited (PTO-892)   | 5. ☐ Notice of Inf  | ormal Patent Application (PTO-152)  |              |  |  |  |
| 2.  Notice of Draftperson's Patent Drawing Review (PTO-948)  | 6. ☐ Interview Su<br>Paper No./l  | mmary (PTO-413),  |              |  |  |  |
| 3. Information Disclosure Statements (PTO-1449 or PTO/SB/0 Paper No./Mail Date  4. Examiner's Comment Regarding Requirement for Deposit  | 8), 7. ⊠ Examiner's 8. ☐ Examiner's   | Amendment/Comment  Statement of Reasons for Allowance                       |              |  |  |  |
| of Biological Material   | 9.  | Tejash D Patel Primary Examiner Art Unit: 3765                              |              |  |  |  |

U.S. Patent and Trademark Office PTOL-37 (Rev. 1-04) Application/Control Number: 10/027,456

Art Unit: 3765

## SUPPLEMENTAL EXAMINER'S AMENDMENT

1. An examiner's amendment to the record appears below. Should the changes and/or additions be unacceptable to applicant, an amendment may be filed as provided by 37 CFR 1.312. To ensure consideration of such an amendment, it MUST be submitted no later than the payment of the issue fee.

Authorization for this examiner's amendment was given in a telephone interview with John Connors on July 26, 2004.

2. The application has been amended as follows:

## IN THE CLAIMS:

In claim 29, on line 13, "connection" has been changed to -- connecting --; on line 31, "the front angle to" has been deleted.

3. Any comments considered necessary by applicant must be submitted no later than the payment of the issue fee and, to avoid processing delays, should preferably accompany the issue fee. Such submissions should be clearly labeled "Comments on Statement of Reasons for Allowance."

Application/Control Number: 10/027,456

Art Unit: 3765

Any inquiry concerning this communication or earlier communications from the examiner should be directed to Tejash D Patel whose telephone number is (703) 306-9184. The fax phone number for this group is (703) 872-9306.

Any inquiry of a general nature or relating to the status of this application or proceeding should be directed to the receptionist whose telephone number is (703) 308-0861.

July 26, 2004

TEJASH PATEL PRIMARY EXAMINER